



# **INDIAN ORTHODONTIC SOCIETY**

## **BIDDING PROFORMA FOR IOS PG STUDENTS' CONVENTION**

(Article 35 of I O S Constitution)

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***Name & Year of the IOS Convention:***

***Name of the bidding Institute / s:***

***Previous experiences in Conducting Conferences/Conventions Etc.***

***Host Institute Infrastructure :***

***Proposed City to host the conference:***

***Host City Infrastructure :***

***Proposed Venue:***

***Distance from nearest***

***a) Airport***

***b) Railway Station***

***c) Bus Station***

***Pl. provide details of current and proposed connectivity status to and from the venue.***

***No. of auditoriums at the Venue: (min 3)***

***Seating capacity of each: (1 of atleast 1000, rest 300 each)***

***a)***

***b)***

***c)***

***Distance of auditoriums from each other :***

***Area for Poster display:***

***Trade area and facilities:***

***Distance between trade and scientific areas:***

***Food Court facilities:***

***Distance between food court, scientific and trade areas:***

***Telecom facilities at venue:***

***AV facilities for scientific/connecting scientific to trade and food court:***

***Any other venue highlights:***

***Number of Hotels - attach list with distance from the venue:***

***a) Luxury***

***b) Economy***

***c) Dorms***

***Accommodation facility for students:***

***Modes of transport from and to the venue:***

***Alternate venue in case of contingency:***

***Proposed Convention theme:***

***Proposed***

***a) Organising Comm. Chairman***

***b) Organising Secretary***

***c) Treasure***

***d) Scientific Committee Chairman***

***Places of interest in and around the city:***

***Any other details / photographs / video / information shall attach separately.***

Head, Dept. Of Orthodontics  
Principal

**Name and Signatures with date and institute seal**

**Enclosures if any:**